Sherman Garnett & Associates

Order Form

GUIDELINES ON STUDENT RECORDS HANDBOOK

January 2021 Edition

Book content includes:

- General Provisions
- Maintenance and Security
- Access to Records
- Challenging and Withholding
- Transfer of Records
- Destruction of Records
- Family Education Rights and Privacy Act (FERPA)

*** PURCHASE ORDERS ACCEPTED*** Name _____ Agency _____ Phone (___) Address _____ Zip ______

MAKE CHECK PAYABLE TO:

Sherman Garnett & Associates 1747 N. Coolcrest Avenue Upland, CA 91784

For further information or question, please contact Sherman Garnett at:

, Phone: (909) 223-5561 Fax: (909) 946-8066

Email: sherman_garnett@verizon.net

FlashDrive	'	Sub Total der book to purchase) nDrive
7.75% Sales Ta	x	
Total Amount Remitted		
Purchase Order	·#	