

Sherman Garnett & Associates

Order Form

GUIDELINES ON STUDENT RECORDS HANDBOOK

February 2022 Edition

Book content includes:

- General Provisions
- Maintenance and Security
- Access to Records
- Challenging and Withholding
- Transfer of Records
- Destruction of Records
- Family Education Rights and Privacy Act (FERPA)

*** PURCHASE ORDERS ACCEPTED ***

Name _____

Agency _____ Phone (____) _____

Address _____ Zip _____

MAKE CHECK PAYABLE TO:

Sherman Garnett & Associates
1747 N. Coolcrest Avenue
Upland, CA 91784

*For further information or question,
please contact Sherman Garnett at:
Phone: (909) 223-5561
Fax: (909) 946-8066
Email: sherman_garnett@verizon.net
sherman-garnett-and-associates.com*

Quantity _____ x \$49.99 (per book) Sub Total _____

FlashDrive _____ x \$20.00(must order book to purchase)

Shipping @ \$5.00 per book or FlashDrive _____

7.75% Sales Tax _____

Total Amount Remitted _____

Purchase Order # _____